GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

G.A.(Accom.)Deptt - Residential – Providing Transit Free Accommodation to the A.P. High Court employees at Rain Tree Park Apartments at Namburu, Guntur - Payment of **Rs.36,080/- (Rs. Thirty Six Thousand Eighty only)** to Assistant Accounts Officer, Electricity Revenue Office, APSPDCL, Guntur Rural, Guntur, towards electricity charges, period from **mid-November,2022 to mid- December,2022 and mid-December,2022 to mid-January,2023**. – Sanctioned -Orders – Issued.

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GENERAL ADMINISTRATION (ACCOM.) DEPARTMENT

G.O.Rt.No.374 Dated:22-2-2023

Read the following:

1. G.O.Rt.No.1928, G.A(Accom.) Dept., Dt.30-06-2022
2. G.O.Rt.No.237, G.A(Accom.) Dept., Dt.02-02-2023
3. From the Estate Officer, Estate Office, Vijayawada, Letter's Dated: 24-01-2023 and 30-01-2023. Regarding Payment of electricity charges.

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O R D E R:-

In the reference 1st read above, Government have issued orders to provide free transit shared accommodation to working Men & Women employees including out sourcing employees of A.P. Secretariat / Assembly/ HoDs/ High Court/ Raj Bhavan at various places of Guntur and Krishna districts for the period of two (9) months (26) Twenty Six Days i.e., from 1.7.2022 to 26.6.2023.

2. In the reference 3rd read above, the Estate Officer, Estate Office, Vijayawada, has sent proposals for payment of electricity charges to 24 Flats at Rain Tree Park Apartments at Namburu **mid-November,2022 to mid- December,2022 and mid- December,2022 to mid-January,2023**.

3. After careful examination of the matter, Government hereby accord sanction for an eligible amount of **Rs.36,080/- (Rs. Thirty Six Thousand Eighty only)** to Assistant Accounts Officer, Electricity Revenue Office, APSPDCL, Guntur Rural, Guntur, towards electricity charges of 24 flats where High Court employees are availing free transit accommodation, for the period from **mid-November,2022 to mid- December,2022 and mid- December,2022 to mid-January,2023**.

4. The Drawing and Disbursing Officer, General Administration Department, A.P. Secretariat, Velagapudi shall draw and disburse the amount sanctioned at Para (3) above, to the Assistant Accounts Officer, Electricity Revenue Office, APSPDCL, Guntur Rural, Guntur, at A/c No.62117932678, State Bank of India, Kothapeta, Guntur, IFS Code:SBHY0020346.

5. The expenditure shall be debited to the Head of Account "2052-00-092-00-09-130-133".

6. The Officers / employees concerned who have utilised Electricity charges over and above Rs.250/- per head per month, are instructed to pay the excess electricity bill, as per the Annexure appended to this Order and furnish the payment receipt to the Government, immediately.

7. This order does not require the concurrence of Finance Department as per rules in vogue.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

K PRAVEEN KUMAR

SPL. CHIEF SECRETARY TO GOVERNMENT (GPM & AR)

To

The General Administration (Claims.C) Dept.

The Accountant General (A & E), A.P, Vijayawada.

The Pay and Accounts Officer, Vijayawada.

The Dy. Pay and Accounts Officer, A.P. Secretariat, Velagapudi.

The Assistant Accounts Officer, Electricity Revenue Office, APSPDCL, Guntur Rural, Guntur.

The Registrar General, High Court of A.P., Nelapadu, Guntur District

The Officers /Staff concerned availing free transit accommodation.(through Registrar General, High Court of A.P., Nelapadu, Guntur District)

Copy to:

The P.S. to Spl C.S. to Government (GPM&AR)

The Estate Officer, Vijayawada.

SF/SC. (862196)

//FORWARDED::BY ORDER//

SECTION OFFICER

**Annexure to G.O RT .No.374,Dated:22.02.2023**

**RAINTREE PARK HIGH COURT EMPLOYEES ACCOMDATION CURRENT BILLS mid-November,2022 to mid- December,2022 and mid- December,2022 to mid-January,2023**

| S.no | Flat no. | SERVICE NO | Month of mid-November,2022 to mid-December,2022 | | | Month of mid- December,2022 to mid-January,2023 | | |
|---|---|---|---|---|---|---|---|---|
| | | | Amount in Bill for mid-Nov, 2022-mid-Dec, 2022 | Eligible Amount | Excess Amount to the paid by Occupants | Amount in Bill for mid-Dec, 2022-mid-Jan, 2023 | Eligible Amount | Excess Amount to the paid by Occupants |
| 1 | T101 | 1134309000832 | 787/- | 787/- | 0 | 1236/- | 1236/- | 0 |
| 2 | T109 | 1134309000840 | 1232/- | 1232/- | 0 | 1357 | 1357 | 0 |
| 3 | T117 | 1134309000847 | 705/- | 705/- | 0 | 763/- | 763/- | 0 |
| 4 | T406 | 1134309000885 | 710/- | 710/- | 0 | 747/- | 747/- | 0 |
| 5 | T508 | 1134309000903 | 996/- | 996/- | 0 | 766/- | 766/- | 0 |
| 6 | T612 | 1134309000923 | 423/- | 423/- | 0 | 377/- | 377/- | 0 |
| 7 | T617 | 1134309000927 | 456 | 456 | 0 | 623/- | 623/- | 0 |
| 8 | T1014 | 1134309000982 | 1994/- | 1500/- | 494/- | 2285/- | 1500/- | 785/- |
| 9 | P307 | 1134309000773 | 548/- | 548/- | 0 | 571/- | 571/- | 0 |
| 10 | P407 | 1134309000781 | 1000 | 1000 | 0 | 1122/- | 1122/- | 0 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 11 | P412 | 1134309000786 | 748 | 748 | 0 | 1105/- | 1105/- | 0 |
| 12 | P416 | 1134309000672 | 397/- | 397/- | 0 | 638/- | 638/- | 0 |
| 13 | M128 | 1134309000118 | 774/- | 774/- | 0 | 998/- | 998/- | 0 |
| 14 | M133 | 1134309000065 | 902/- | 902/- | 0 | 811/- | 811/- | 0 |
| 15 | M216 | 1134309000058 | 523/- | 523/- | 0 | 511/- | 511/- | 0 |
| 16 | M217 | 1134309000067 | 1255 | 1255 | 0 | 1242/- | 1242/- | 0 |
| 17 | M317 | 1134309000317 | 864/- | 864/- | 0 | 658/- | 658/- | 0 |
| 18 | M318 | 1134309000096 | 426/- | 426/- | 0 | 348/- | 348/- | 0 |
| 19 | M331 | 1134309000145 | 294/- | 294/- | 0 | 245/- | 245/- | 0 |
| 20 | M332 | 1134309000098 | 1137/- | 1137/- | 0 | 907/- | 907/- | 0 |
| 21 | M423 | 1134309000149 | 457/- | 457/- | 0 | 454/- | 454/- | 0 |
| 22 | M624 | 1134309000174 | 498/- | 498/- | 0 | 448/- | 448/- | 0 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 23 | M932 | 1134309000223 | 356/- | 356/- | 0 | 415/- | 415/- | 0 |
| 24 | M1133 | 1134309000256 | 592/- | 592/- | 0 | 658/- | 658/- | 0 |
| **Total eligible amount** | **Rs.36,080/- (Rs. Thirty Six Thousand Eighty only)** | | | | | | | |

K PRAVEEN KUMAR
SPL. CHIEF SECRETARY TO GOVERNMENT (GPM & AR)

SECTION OFFICER